

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DOONIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that R. FRANK BATSON, ADMINISTRATOR C.T.A.D.B.N.  
OF THE ESTATE OF D. G. BATSON and J. FRANK WILLIAMS, EXECUTOR OF THE  
ESTATE OF ELLIE B. BATSON  
in consideration of Five Thousand Three Hundred and no/100 (\$5,300.00) ----- Dollars,

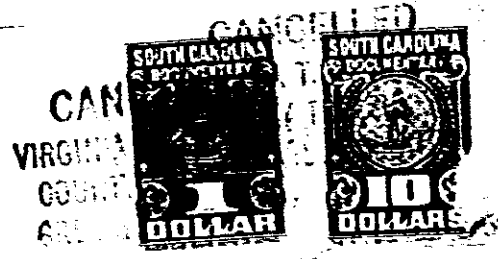
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto R. D. WILSON and ROBERT D. WILSON, JR., their heirs and assigns,  
forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County,  
South Carolina, being the western portion of lot 67 on plat of property of E. C.  
Waldrop, plat of which is recorded in Plat Book B at Page 171 and, according to  
said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Fair Street, 26.2 feet north from  
Laurel Street, said point being the joint front corner of lots 67 and 68 and running  
thence with the line of said lots, N. 86-04 E., 137 feet; thence N. 3-56 W., 50 feet  
thence S. 86-04 W., 110.2 feet to a point on Fair Street; thence with Fair Street,  
S. 24-16 W., 56.74 feet to the point of beginning, and being identically the same  
property conveyed to D. G. Batson by deed recorded in Deed Book 386 at Page  
362.

- 235 - 171 - 7 - 82

Block Book Reference: 171-7-82



11.00  
Greenville County  
Stamps  
Paid \$ 6.05  
Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 18th day of June 19 76 .

SIGNED, sealed and delivered in the presence of:  
Harmon O. Coleman  
Walter [unclear]

R. Frank Batson (SEAL)  
R. Frank Batson - Administrator C.T.A.D.B.N.  
of the Estate of D. G. Batson (SEAL)  
J. Frank Williams (SEAL)  
J. Frank Williams, Executor of the Estate  
of Ellie B. Batson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 18th day of June 19 76  
Walter [unclear] (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-15-79

Harmon O. Coleman

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19 \_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of JUN 21 1976 19 \_\_\_\_ at 4:18 P.M., No. 33322

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0345  
4328 W.21